

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 13 DECEMBER 2018, AT 4.00 PM\*

Please note  
start time

**Place:** COMMITTEE ROOM 1, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 13 September 2018 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. NEW FOREST DISTRICT COUNCIL FINAL AIR QUALITY PLAN**

To receive a presentation on and to consider the draft plan, to advise the Cabinet prior to the plan's submission to the Secretary of State for approval.

**Please note:** the report to the Cabinet, including the Air Quality Plan, will be published on 10 December and may be of assistance to you at this meeting.

**5. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors:**

**Councillors:**

W S Rippon-Swaine  
(Chairman)  
Ms L C Ford (Vice-  
Chairman)  
P J Armstrong  
Mrs S M Bennison  
G R Blunden

Mrs F Carpenter  
A T Glass  
Mrs R Matcham  
J M Olliff-Cooper  
D M S Poole